

ORDINANCE NO. 23

AN ORDINANCE INCLUDING CERTAIN LANDS WITHIN THE CONTRA COSTA COUNTY WATER DISTRICT.

The Board of Directors of Contra Costa County Water District does ordain as follows:

Section 1: That proceedings for the annexation of the lands hereinafter described have been taken all in accordance with the requirements of the County Water District Law of the State of California, as amended.

Section 2: That there is hereby included in and made a part of Contra Costa County Water District all those lands situated in the County of Contra Costa, State of California, described as follows:

PARCEL 1

Beginning at the southeast corner of Section 34, Township Two North, Range Two East, Mount Diablo Base and Meridian, being an angle point in the boundary line of the Contra Costa County Water District, said point also being the northeast corner of Section 3, T1N, R2E; thence South along the east line of the said Section 3 to the east quarter corner thereof; thence West along the east-west midsection line of Section 3 to the center thereof; thence South along the north-south midsection line of Section 3 and Section 10, R1N, R2E, to the south quarter corner of the said Section 10; thence East along the south line of Section 10 to the west bank of Lateral No. 7 North, of the East Contra Costa Irrigation District (the traverse of said Lateral No. 7 North being definitely set forth on the Amended Map of Subdivision No. 6, Brentwood Irrigated Farms, filed August 4, 1920 in Map Book 17, page 373, and on the Amended Map of Subdivision No. 7, Brentwood Irrigated Farms, filed August 4, 1920 in Map Book 17, page 374; thence Southerly along the westerly line of Lateral No. 7 North to the east-west midsection of Section 22, T1N, R2E; thence West along the said east-west midsection line to the east quarter corner of Section 21, T1N, R2E; thence South to the southeast corner of Section 21; thence West along the south line of Sections 21 and 20 T1N, R2E to the southwest corner of Section 20; thence North to the west quarter corner of Section 20; thence East to the center of Deer Valley Road; thence North along the center line of Deer Valley Road to its intersection with the center line of Empire Mine Road in

the north half of Section 17, T1N, R2E; thence Westery along the center line of Empire Mine Road to the center of Section 18; thence South to the south quarter corner of the said Section 18; thence West along the south line of Section 18 to the southwest corner thereof; thence North along west line of Sections 18, 7 and 6, T1N, R2E to the northwest corner of the said Section 6; being the southeast corner of Section 36, T2N, R1E; thence West along the south line of Section 36 to the south quarter corner thereof; thence North along the north-south midsection line of Section 36 to the center thereof, being an angle point in the boundary line of the Contra Costa County Water District; thence in a general Easterly direction along the boundary line of the Contra Costa County Water District to the southeast corner of Section 34, T2N, R2E, the point of beginning.

PARCEL II

Portion of the Southeast quarter of Section 27 and all of the Northeast quarter of Section 34, Township Two North, Range One East, Mount Diablo Base and Meridian, described as follows:

Beginning on the southern line of the Contra Costa Canal at its intersection with the eastern line of Section 27, T2N R1E; thence South along the east lines of Sections 27 and 34 to the east quarter corner of Section 34; thence Westery along the East-West midsection line of Section 34 to the center of Section 34; thence North along the North-South midsection line of Sections 34 and 27 to the southern line of the parcel of land described in the deed from Eugene Arata, et ux, to the City of Antioch, recorded November 6, 1928, in Volume 161 of Official Records, page 69; thence Easterly and Northerly along the southern and eastern lines of the said City of Antioch parcel (161 OR 69) to the northeast corner thereof, being a point on the East-West midsection line of Section 27; thence Easterly along East-West midsection line of Section 27 to the southwestern line of the said Contra Costa Canal; thence Southeasterly and Easterly along the southerly line of the Contra Costa Canal to the eastern line of Section 27, the point of beginning.

PARCEL III

Portion of Lot 4, as designated on the map entitled "Map of

Graceland Walnut Home Sites, Contra Costa County, California", which map was filed in the office of the Recorder of the County of Contra Costa, State of California, on January 11, 1929, in Volume 21 of Maps, at page 581, described as follows:

Beginning in the center line of Hoover Avenue, distant thereon north 89° 43' East, 90.09 feet from the line between Lots 4 and 5, as designated on said map; thence from said point of beginning, North 89° 43' East along said center line to the westerly line of the Contra Costa Canal, being an angle point in the boundary line of the Contra Costa County Water District; thence Northwesterly along the boundary line of the Contra Costa County Water District to a point which bears North 0° 17' West, 289.90 feet from the point of beginning; thence South 0° 17' East, 289.90 feet to the point of beginning.

Section 3: That the Secretary of this District be, and she hereby is, instructed to transmit to and file with the Secretary of State of the State of California, and to transmit to and file with the Clerk of the Board of Supervisors of the County of Contra Costa, and to transmit to and file with the Recorder of the County of Contra Costa, and to transmit to and file with the County Assessor of the County of Contra Costa, and to transmit to and file with the State Board of Equalization of the State of California, a copy of this ordinance and such other documents as are required by law in connection with the inclusion of said lands within this District.

Section 4: This ordinance shall take effect and be in force thirty (30) days after its final passage and adoption.

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First read at a regular meeting of the Board of Directors of Contra Costa County Water District held January 6, 1960 and finally passed and adopted as read at a regular meeting held ~~January 20~~, 1960, by the following vote: September 7

AYES: Directors Bollman, Olney, Richards, Thompson and Hanrahan

NOES: None

ABSENT: None


Secretary

Approved:


President